

BUCKINGHAM TOWNSHIP

P.O. Box 413, Buckingham, Pennsylvania 18912
Phone (215) 794-8834 • Fax (215) 794-8837

Website - www.buckinghampa.org



BOARD OF SUPERVISORS REGULAR BUSINESS MEETING

AGENDA

APRIL 24, 2024

Call to Order 7:30 p.m.

1. Public Comment (Maximum 30 minutes)
2. Board's Announcements:
 - **National Prescription Drug Take Back Day**, Saturday, April 27, 2024, 10am-2pm, Buckingham locations include Midway Fire Company, 3879 Durham Road and the Administrative Township Building.
 - **Clean-Up Weekend** is May 4th and May 5th. Bring your large items to the Maintenance Garage at 4991 Upper Mountain Road (no hazardous materials). Paper shredding is offered on Saturday morning and Compost is available if you bring your own covered container and shovel.
 - **Native Plant Sale**, May 11, 2024 from 10-12 p.m. at the Hansell Park Pavilion. The Buckingham Township Environmental Advisory Commission and the Bucks County Master Gardeners have put together a pre-designed pollinator/butterfly garden of 6 different plants for \$10.00 (payment by cash or check only).
 - The May 22, 2024 Board of Supervisor Work Session and Regular Business Meeting have been re-scheduled to May 15, 2024.
3.
 - a. Consideration of approving Payment Request No. 10, to GS Developers for work completed on the **Water Company Generator Upgrades, Contract BT-22-01**, in the amount of \$22,700.00.
 - b. Consideration of approving Payment Request No. 15, to GS Developers for work completed on the **Cold Spring Wastewater System Upgrades, Electrical Contract BT-21-05**, in the amount of \$15,000.00.
 - c. Consideration of approving Payroll dated March 28, 2024 and April 11, 2024, and the Bill List for the meeting of April 24, 2024.
4. Consideration of approving draft Supervisor's Minutes of the March 27, 2024 Work Session and the March 27, 2024 Regular Business Meeting.
5. Consideration of accepting for inclusion in the Township records various Departmental Minutes and Advisory Body Minutes.
6. Additional Business / Manager's Items:
 - Consideration of approving the request submitted by Andrea Ferrino on behalf of Abbey's Bakery – TNT scholarship fund to waive the \$100.00 Park Usage Fee set by Resolution No. 2618 for use of George M. Bush Park for a "Play 4 Abbey" Volleyball Tournament to be held on May 18, 2024.
 - Consideration of approving the request submitted by Cie Stroud on behalf of The Anchor House Foundation to waive the \$100.00 Park Usage Fee set by Resolution No. 2618 for use of Hansell Park for a "Ride for Runaways" to be held on July 20, 2024.